## Dear friends and guests, We are delighted to have you with us this Sunday. We invite you to visit again

and receive the grace of our Lord Jesus Christ with us.

#### WORSHIP PARTICIPANTS

| Pastor            | Rev. Donald Colageo     |  |
|-------------------|-------------------------|--|
| Ushers<br>Lector  | Marina Kirsch           |  |
| Organ Technician  | David Sanderson         |  |
| 10 a.m. Service   |                         |  |
| Ushers            | David King, John Coburn |  |
| UshersLector      | Richard Malaby          |  |
| Organ Technician. | Rita Hennessy           |  |

#### **OUR LEADERS**

#### **Spiritual Care**

Pastor Don Colageo (office) (603) 622-1514 (cell) (207) 735-7928

#### **Elders:**

David Sanderson (480) 599-4225 Doug Gootee (603) 548-0262 Stephen Scaer (603) 888-5487 Ray Brown (617) 650-4291 Kent Freshour (603) 773-8080

#### ADMINISTRATION

| Chairman                     | Chris Robinson (937) 516-4087 |
|------------------------------|-------------------------------|
| Vice Chairman                | Dan Yaeger ((314) 677-8848    |
| Treasurer                    | John Klingler (603) 275-1555  |
| Financial Secretary          | Ken Koehlert (505) 235-7511   |
| Council Secretary            | VACANT                        |
| Board of Property            | Donald Bell (603) 472-4629    |
| Board of ICS                 | Bonnie Bell (603) 472-4629    |
| Board of Evangelism          | Reid Reasor (603) 393-1963    |
| -                            | Heidi Reasor (512) 516-7900   |
| Board of Stewardship         | Richard Malaby (603) 425-8988 |
| Board of Activities          | VACANT                        |
| Board of Christian Education | VACANT                        |
| Administrative Assistant     | Marcia Newell (603) 622-1514  |



**Immanuel Lutheran Church** 673 Weston Road Manchester, NH 03103

Church Office (603) 622-1514 Website: www.immanuel-mnh.org



# **Fourth Sunday after Pentecost**



Who then is this, that even the wind and the sea obey Him? Mark 4:41

June 20, 2021

# **Immanuel Lutheran Church**

A warm welcome to our guests who are with us this morning in Divine Service! Please sign our guest book in the Narthex. If you do not already have a church home, we invite you to make this church your home.

16



**Welcome to our guests –** Welcome to our Divine Service at Immanuel. We are sincerely pleased to have you with us today. You are about to have a conversation with God, in God's own words. If you are familiar with the Bible, you will recognize the words that go into your ears and come out of your mouth. This is the Historic Liturgy, the structure of which goes all the way back to the days of Moses. We call it Divine Service, because the Lord Himself bestows on us His gifts of grace that Jesus earned for us through His righteous life and atoning death through His Word and Sacraments.

**Please read our Communion statement below**. Please sign your name in our guest register found in the narthex or sign the guest card in the pews, and introduce yourself to the greeters and Pastor Colageo.

#### All attendees -

8 a.m. – Attendees wear masks for the whole service.

10 a.m. -- Masks are now optional.

11:30 a.m. - Masks are now optional at Sunday School.

\*Anyone wishing to wear a mask will not be made to feel out of place. Neither will those not wishing to wear one.

**Cell phones** – Please turn off your cell phones and other electronic devices before you enter the sanctuary.

**Reverence in the Sanctuary** –During the Service, the quiet times are an intentional part of the liturgy, such as during the playing of the prelude, communion, and times of prayer. Please help us maintain a reverent atmosphere by not talking in the sanctuary before or during the service. Thank you.

Communion Statement: This morning, we joyfully celebrate the sacrament of the Lord's Supper. We believe that we receive Christ's body and blood in, with and under the bread and wine for the forgiveness of sins. As we receive this sacrament, we also give public confession to our unity in the Christian faith. We therefore invite all communicant members of any congregation of the Lutheran Church - Missouri Synod to commune. Guests are invited to come forward to receive a blessing. As it was with the very first disciples of Jesus, our practice is to receive instruction in the Faith leading to Holy Communion. If you would like to join our instruction class, Pastor would *love* to instruct you.



#### **PRAYER LIST**

Please contact Pastor Colageo in the church office if you or someone you know needs to be added to prayer list.

# Please also contact him with answers to prayer!

If you need pastoral care, contact your elder or Pastor Colageo. Pastor can be reached at (207) 735-7928 or via <a href="mailto:pastor@immanuel-mnh.org">pastor@immanuel-mnh.org</a>.

Those who mourn: *Including the family and friends of Pastor Robert Duchow, former Pastor of Immanuel, who passed away late last week.* 

On-going prayers:

Members: Masabo Alphonse and family, Joyce Ackerman, Pauline Hamann, Lyn Buechsenschuetz, Vera Arvidson, Virginia Stone, Marcia Gootee, Willy and Melli Buchholz, Madelyn Kazakis, Geri Auler, Hans Larsson, Laura Wagenaar, Madeleine Jache, Emily Flaherty, Maria Love, Donna Stone, Brian Guilbert.

Children: Alayna Meadows, Kylie Piquette, Pamela Rowland.

Our parents: Steve Blackman, Bill Hoffman, Lilo Dutzmann, Casey Wagenaar, Teresa Applegate, Jean Dowling, Dottie Weber, Richard Walter. Our family members: Natalie
McClaughry, Pastor Ingo
Dutzmann, Bob Bixler, Luke
Walter, Jane Richards, Martha
Tomanelli, Nancy Kind, Ryan
Slade, Linda Riley, Rachel
Simpson, Katie-Rose Winjum, Eric
& Susan and Tricia Hamann,
Sherry & Dean and Andrew
Hamann, the Riley family, David
Johnson, Pattie Gillander,
Marguerite Bickham, Josie
Windorf (Howard's niece's daughter), Iris Girling (Jacine's grandmother).

Requested prayers: Tomanelli's friends – Joe and Karen Heckman, Caroline Leaman, Rev. Lucas Woodford, Cheryl Lueck, Julienne Nicoletti, Janet Kruger, Linda Campbell, Kevin McCloud, Jackie Walienter, Kevin McLoud, Deborah Tierney, Kathy Moore, Norman Sullivan, Ed and Becky Rowland, Phyllis Rhodes, Virginia and Donna Stone, Delores Schweizer, John Clover.

Those suffering with Covid.

Ongoing unrest and persecution of Christians around the world.

Please pray for families separated by illness and precautions until we can be together again.

The Prelude

**Opening Hymn:** "Evening and Morning"

726

## **The Preparation**

**Invocation** LSB p. 184

P: In the name of the Father and the + Son and the Holy Spirit.

C: Amen.

The Confession of Sins

LSB p. 184 (Hebrews 4:16, 10:23)

P: Beloved in the Lord. Let us draw near with a true heart and confess our sins to God our Father, imploring Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

(Psalm 124:8)

C: who made heaven and earth.

P: I said, I will confess my transgressions to the Lord,

C: and You forgave the iniquity of my sin.

(Psalm 32:5)

(We kneel.)

P: O almighty God,

C: merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

(Ezekiel 18:20 , 1 John 1:8 , Isaiah 6:1-7)

+ *The Absolution* + (John 20:18-23)

C: Amen.

The altar flowers are given

to the glory of God by Donna Houle.

## The Service of the Word +

Introit

Ps. 107:29-32; antiphon: Ps. 107:28

- P: Then they cried to the LORD in their | trouble,\* and He delivered them from | their distress.
- C: He made the | storm be still,\* and the waves of the | sea were hushed.

Then they were glad that the waters were | quiet,\* and He brought them to their desired | haven.

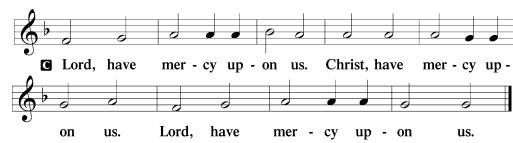
Let them thank the LORD for His | steadfast love,\* for His wondrous works to the chil- | dren of men!

Let them extol Him in the congregation of the | people,\* and praise Him in the assembly of the | elders.

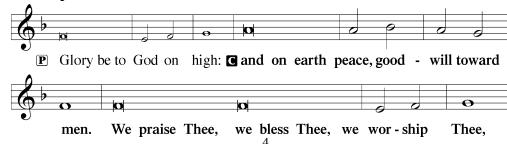
All: Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen

P: Then they cried to the LORD in their | trouble,\*
and He delivered them from | their distres

# **Kyrie**



## The Hymn of Praise



P: Let us pray:

C: We give thanks to You, almighty God, that You have refreshed us through this healing gift of life, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Benediction

(Numbers 6:22-27)

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious to you.

The Lord lift up His countenance on you and + give you peace.

C: Amen.

Closing Hymn "Be Still My Soul"

752

**Announcements** 

The Postlude

### Worship Folder

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#### The Distribution

**8am:** The Congregation will proceed up the center aisle, row by row, front to back, beginning with the pulpit side, and each communicant will take the cup from the tray, and return to their seat by the side aisle. Please allow 6 feet between families, and wear masks when moving through the sanctuary. Once everyone has returned to their seat, we will all commune together.

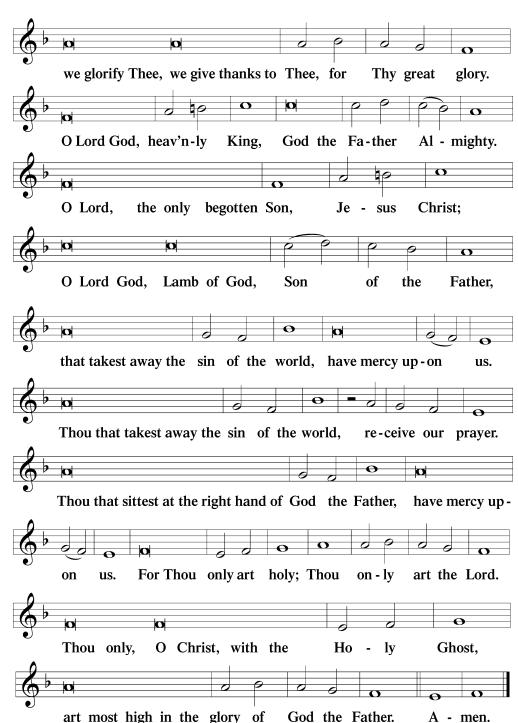
**10am:** Communicants may gather around the altar rail as traditionally, and those who wish to receive in their pew please signify by raising a hand, and Pastor and a Communion assistant will serve you.

# + The Holy Communion +

(Please see our Communion Statement on page 2)

**Distribution Hymn:** "Thee We Adore, O Hidden Savior" **625**(10am service only)





Collect (Philippians 4:6)

P: The Lord be with you. C: And with your spirit.

P: Let us pray:

C:

Almighty God, in Your mercy quide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(please be seated)

# Old Testament Reading + Job 38:1–11

<sup>1</sup>Then the LORD answered Job out of the whirlwind and said:

<sup>2</sup>"Who is this that darkens counsel by words without knowledge? <sup>3</sup>Dress for action like a man;

I will question you, and you make it known to Me.

4"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk.

or who laid its cornerstone.

<sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy?

<sup>8</sup>"Or who shut in the sea with doors

when it burst out from the womb.

<sup>9</sup>when I made clouds its garment

and thick darkness its swaddling band,

<sup>10</sup>and prescribed limits for it

and set bars and doors.

<sup>11</sup>and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'?

L: This is the word of the Lord.

C: Thanks be to God.

## + The Words of Institution +

(Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1Cor.11:23-26)

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. Do this in remembrance of Me."

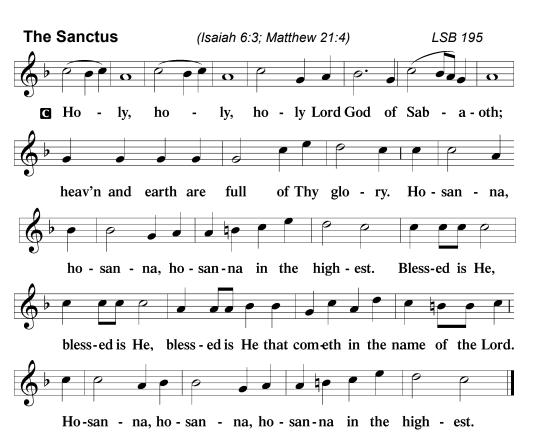
In the same way also He took the cup after supper. and when He had given thanks, He gave it to them saying: "Drink of it, all of you; this is My blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB p. 197

P: The peace of the Lord be with you always.

C: Amen





# The Lord's Prayer

(Matt . 6:9-13)

P: Let us pray together in Jesus' name:

C: Our Father who art in heaven,
hallowed be Thy name.
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil,
for Thine is the kingdom and the power and the glory,
forever, and ever. Amen.

# + Epistle Reading + 2 Corinthians 6:1–13

<sup>1</sup>Working together with Him, then, we appeal to you not to receive the grace of God in vain.

<sup>2</sup>For He says, "In a favorable time I listened to you, and in a day of salvation I have helped you."

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

<sup>11</sup>We have spoken freely to you, Corinthians; our heart is wide open. <sup>12</sup>You are not restricted by us, but you are restricted in your own affections. <sup>13</sup>In return (I speak as to children) widen your hearts also.

L: This is the word of the Lord.

C: Thanks be to God.

(Please stand.)

# + The Holy Gospel + Mark 4:35-41

P: The Holy Gospel according to St. Mark, the fourth chapter. **C: Glory be to Thee. O Lord.** 

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." <sup>36</sup>And leaving the crowd, they took Him with them in the boat, just as He was. And other boats were with Him. <sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But He was in the stern, asleep on the cushion. And they woke Him and said to Him, "Teacher, do You not care that we are perishing?" <sup>39</sup>And He awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, "Why are you so afraid? Have you still no faith?" <sup>41</sup>And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey Him?"

P: This is the Gospel of the Lord.

C: Praise to Thee, O Christ

## The Apostles' Creed

C: I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.
I believe in the Holy Spirit.

the holy Christian Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body and the life everlasting. Amen.

(Please be seated)

## Children's Message



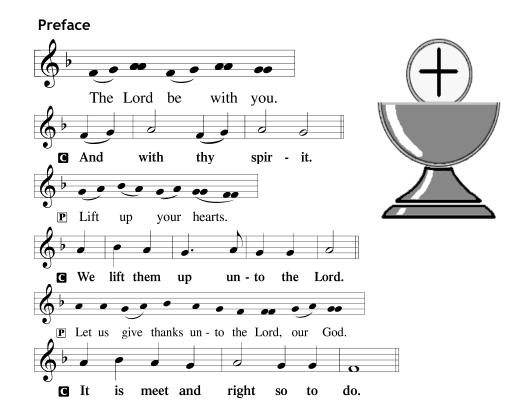
**Sermon Hymn**: "Eternal Father, Strong to Save" 717
(using original Navy Hymn stanzas 2 and 3 on facing page)

(Please stand) + The Sermon +

The Prayers (1 Timothy 2:1-6)

P: Lord, in Your mercy, C: Hear our prayer.

## **Service of the Sacrament**



## **Proper Preface**

P: It is truly good, right, and good for us that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying: