



**GORDON LEE  
HIGH SCHOOL**

**ANNOUNCEMENTS**

# **SOPHOMORES**

**CLASS RING ORDERS WILL BE TAKEN  
ON THURSDAY, 3/11 DURING ALL  
LUNCHES AND AFTER SCHOOL UNTIL  
6:00 PM.**

**CLASS SPEAKER TRYOUTS WILL BE  
MARCH 17<sup>TH</sup> AT 3:10 PM.**



**THERE WILL BE A MEETING FOR  
ANYONE WANTING TO TRYOUT FOR  
SOFTBALL AT BREAK ON THURSDAY,  
MARCH 25<sup>TH</sup> IN COACH MULL'S ROOM IN  
THE GYM.**



## Register for the Spring 2021 Virtual Probe Tour

March 8 & 9, 2021

**RegisterProbe.com**



180 colleges and universities want to connect with you on March 8 & 9, 2021!  
Sessions will be offered each evening at 5pm, 6pm, and 7pm.

There is no charge to attend; however, pre-registration is required.

## NATIONAL HONOR SOCIETY

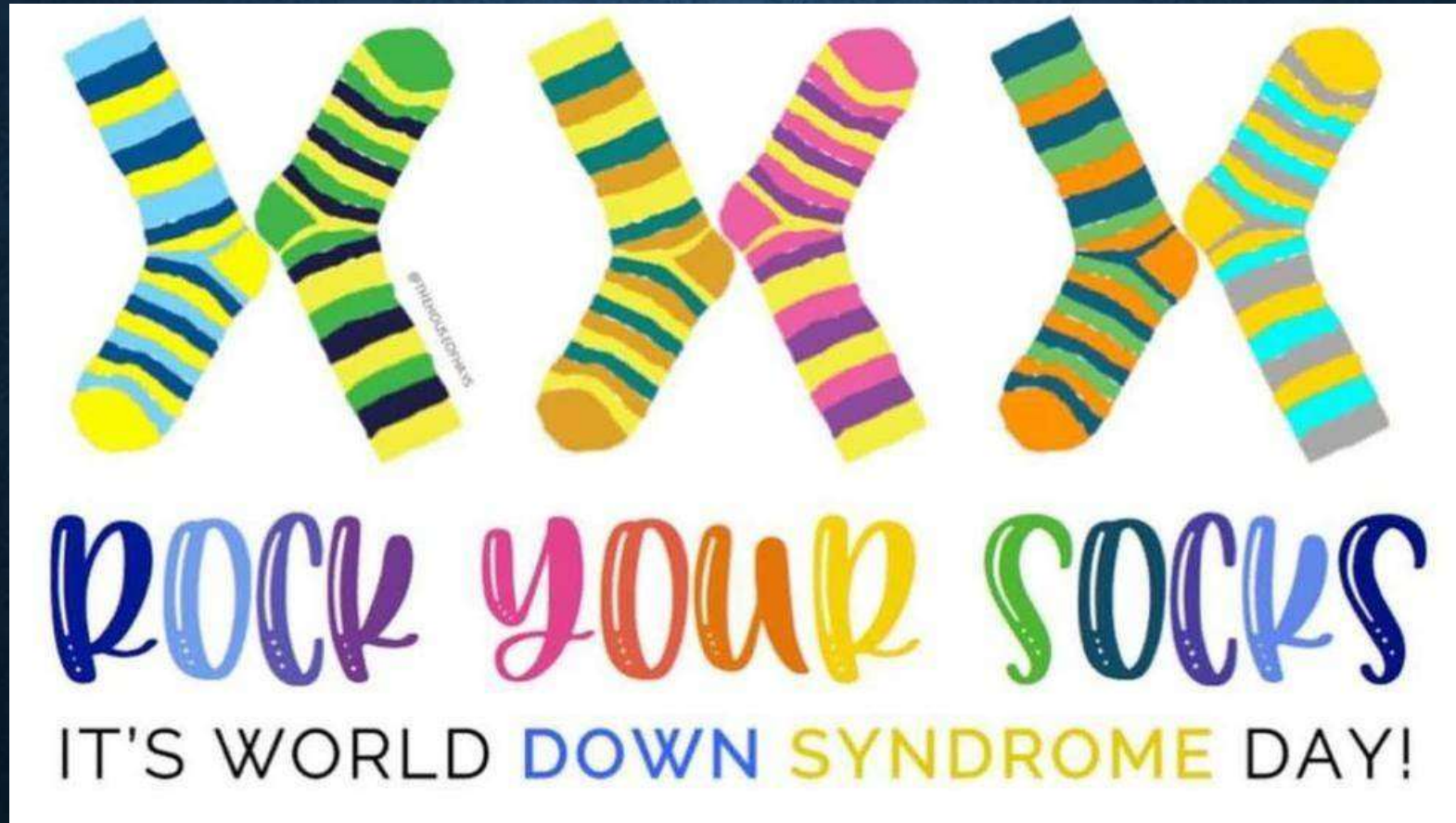
THE LIST OF STUDENTS WHO ARE ACADEMICALLY ELIGIBLE FOR NATIONAL HONOR SOCIETY IS POSTED ON THE BULLETIN BOARD IN THE MAIN HALL. IF YOUR NAME IS ON THE LIST, YOU SHOULD GET A FORM FROM MRS. WHITMAN BY THIS FRIDAY. YOU CAN NOT BE INDUCTED IN NHS WITHOUT FILLING OUT AND RETURNING THIS FORM ON TIME. ALL FORMS ARE DUE NEXT TUESDAY. REMEMBER MEMBERSHIP IN NHS IS A 4 PART PROCESS BASED ON ACADEMICS, LEADERSHIP, SERVICE, AND CHARACTER. THE FORM YOU FILL OUT AND RETURN WILL HELP DETERMINE IF THE LEADERSHIP AND SERVICE REQUIREMENTS HAVE BEEN FULFILLED.



**SENIORS!**

**YOUR CAP AND GOWN ORDERS WILL  
BE DELIVERED BY JOSTENS ON MON,  
4/12 DURING LUNCHES.**

World Down Syndrome Day is March 21<sup>st</sup>.  
Wear your crazy socks to school March 19<sup>th</sup> to show you care!





## **SENIORS**

**MRS. MONTIETH HAS COPIES OF THE SCHOLARSHIPS  
THAT SHE HAS POSTED ON YOUR TEAM'S  
CLASSROOM.**

**SEE HER IF YOU NEED THEM!**

**ALSO, IF YOU NEED HELP WITH COLLEGE INFO,  
SCHOLARSHIP APPS, OR THE FAFSA, PLEASE SEE HER!**

## **SCHOLARSHIP DEADLINES**

**GEICC STEM SCHOLARSHIP-3/14 BY 5:00PM (ONLINE)**

**SHAW DEPENDENT SCHOLARSHIP-3/15 (DIRECTIONS ON THE APP)**

**JEWELL FOUNDATION SCHOLARSHIP-3/15 (GIVE TO ME BY 3:00PM)**

**HORATIO ALGER SCHOLARSHIP-3/15 (ONLINE)**

**GLHS ALUMNI SCHOLARSHIP-3/26 (EMAILED TO THE EMAIL LISTED ON APP OR GIVE IT  
TO ME BY 3:00PM)**

**WALKER COUNTY GOOD CITIZEN SCHOLARSHIP-4/9 (MAILED TO THE ADDRESS ON THE  
APP)**

**WALKER RETIRED EDUCATORS ASSOCIATION SCHOLARSHIP-4/21 (MAILED TO THE  
ADDRESS ON THE APP)**

**PLEASE SEE ME IF YOU NEED A COPY OF THE SCHOLARSHIP OR IF YOU HAVE  
QUESTIONS! VIRTUAL STUDENTS CAN EMAIL MRS. MONTIETH THEIR APPLICATIONS  
OR DROP THEM OFF BY THE SCHOOL.**

## **SENIORS!**

**IF YOU HAVE RECEIVED A SCHOLARSHIP, BEEN  
ACCEPTED TO A COLLEGE, GOING INTO THE MILITARY  
OR CAREER FIELD, PLEASE GO BY MRS. EATON'S  
OFFICE BETWEEN CLASSES TO PUT YOUR COLLEGE OR  
CAREER INFORMATION ON A PENNANT FOR THE  
BULLETIN BOARDS.**



**CHICK-FIL-A**

**CHICKEN BISCUITS  
FOR SALE ON FRIDAYS**

**\$3.50**

**NOTE THE PRICE CHANGE  
BEGINNING FRI, FEB 5<sup>TH</sup>**

**IT IS TIME TO ORDER YOUR  
2020-2021 YEARBOOK!**

**VISIT THE FOLLOWING LINK:**

**YBPAY.LIFETOUCH.COM**

**YEARBOOK ID CODE:**

**12911221**

**SCHOOL NAME:**

**GORDON LEE MEMORIAL HIGH SCHOOL**

**YEARBOOKS FOR 2019-2020**

**ARE HERE!!!**

**IF YOU PURCHASED ONE, PLEASE COME BY  
THE OFFICE TO PICK THEM UP! IF YOU WOULD  
LIKE TO PURCHASE ONE,**

**PLEASE CALL**

**706.382.3100 EXT. 3000**



# IMPORTANT INFO FOR ZELL MILLER SCHOLARSHIP

IF YOU QUALIFY, YOU MUST SEND YOUR ACT SCORES TO THE GEORGIA STUDENT FINANCE COMMISSION.

PLEASE FOLLOW THESE DIRECTIONS:

PRINT OUT YOUR ACT SCORES FROM YOUR ACT ACCOUNT

AT THE TOP OF IT WRITE: "THIS IS A TRUE AND EXACT COPY", SIGN IT, DATE IT, AND SCAN IT TO YOUR EMAIL.

EMAIL THE DOCUMENT TO: [GANDSDOCS@GSFC.ORG](mailto:GANDSDOCS@GSFC.ORG)

IN THE EMAIL PUT THE FOLLOWING:

NAME

LAST 4 OF YOUR SS#

DATE OF BIRTH

NAME OF HIGH SCHOOL

IF YOU HAVE ANY QUESTIONS, PLEASE LET MRS. MONTIETH KNOW. THEY HAVE EXTENDED THE DEADLINE FOR THIS TO JUNE 30, 2021.

## FINANCIAL AID INFORMATION

[HTTPS://DRIVE.GOOGLE.COM/FILE/D/1NQPU0M-TLSLU8HNY7FR3QDOLWAYHU6X /VIEW?USP=SHARING](https://drive.google.com/file/d/1NQPU0M-TLSLU8HNY7FR3QDOLWAYHU6X/view?usp=sharing)

**COPY THE ABOVE LINK AND PASTE INTO YOUR BROWSER. IF YOU HAVE ANY PROBLEMS, PLEASE LET MRS. MONTIETH KNOW.**

## **TUTORING INFORMATION:**

**THERE IS A FREE SERVICE AT THE PUBLIC  
LIBRARIES IN WALKER AND DADE COUNTY.  
GO TO [CHRL.ORG](http://CHRL.ORG) TO SIGN UP.**



# Stop the spread of germs that can make you and others sick!



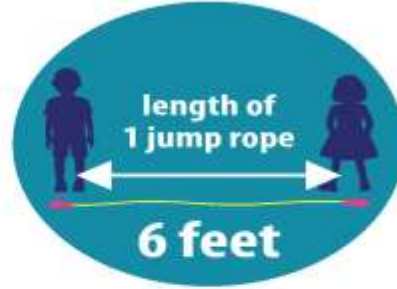
Wash your  
hands often



Wear a cloth  
face cover



Cover your coughs  
and sneezes



Keep **6 feet** of space  
between you and  
your friends



15 11/01/20 16 04/01/2020

[cdc.gov/coronavirus](https://cdc.gov/coronavirus)

# MULTI FANDOM CLUB FUNDRAISER

Now is the perfect time to replace those old worn out knives that will not cut hot butter and help our students at the same time!

See the link below to order:

<https://radafundraising.com/?rfsn=4690656.09c4d8>







# BASEBALL

Drew Charter @ GL

Tues, 3/9 @ 4:00 pm

LFO @ GL

Wed, 3/10 @ 5:30 pm

JV after V





# TRACK

Heritage & LFO @ GL

Tues, 3/9 @ 4:00 pm

GL @ Calhoun

Invitational

Fri, 3/12





# GOLF

Boys Golf:

Tues, 3/9 @ 4:00 pm

GL @ LaFayette

Sat, 3/13

GL @ LaFayette

Invitational

**Please wear a mask.**



**Maintain a distance of 6 feet  
whenever possible.**



CS107176-8 08/20/2020

[cdc.gov/coronavirus](https://cdc.gov/coronavirus)



## **ATTENDANCE:**

**ALL NOTES NEED TO BE IN THE OFFICE NO LATER THAN 3 DAYS AFTER THE ABSENCE. NOTES TURNED IN BEYOND THAT POINT WILL NOT BE ACCEPTED.**

**ANY UNEXCUSED ABSENCE WILL RESULT IN A ZERO FOR MISSED WORK. YOU HAVE 10 DAYS FROM THE DATE OF THE EXCUSED ABSENCE TO TURN IN MISSED WORK.**

**Virtual Peach State Tour is coming to a screen near you!**

**The University of Georgia is excited to join our Admissions colleagues from Georgia State University and Georgia Tech to work with you and your students in the 2020-21 school year.**

Students who are interested in attending The University of Georgia, Georgia State University, or Georgia Tech, please read this announcement! For more information, please see Mrs. Montieth!

Visit [www.peachstatetour.org](http://www.peachstatetour.org) to learn about student and family information sessions and to register online!

**In lieu of in-person sessions, the virtual delivery method will include three weeks of programming designed to serve Metro Atlanta, North and South Georgia.**

# GERMS

are all around you.



Stay healthy.  
Wash your hands.





**DOCUMENTS NEEDED FOR**

**LEARNER'S PERMIT:**


**CERTIFICATE OF ENROLLMENT  
SIGN UP IN MRS. EATON'S OFFICE, PRINTED  
ON WEDNESDAYS ONLY!**

**DOCUMENTS NEEDED FOR  
DRIVER'S LICENSE:**

**CERTIFICATE OF ENROLLMENT – SIGN UP IN  
MRS. EATON'S OFFICE, PRINTED ON  
WEDNESDAYS ONLY**

**DRIVER'S ED CERTIFICATE  
ADAP CERTIFICATE  
SEE MRS. WOOTEN FOR CERTIFICATES**





*"Don't be pushed around by the  
bears in your mind. Be led by  
the dreams in your heart"*

- ROY T. BENNETT -

MOTIVATIONPING.COM