

Philosophy Faculty Reading List and Course Outline 2018-2019

PART IB PAPER 04:

GREEK AND ROMAN PHILOSOPHY

This paper is borrowed from the Classical Tripos (Part IB Paper 8). Please see the Classics Faculty Moodle site at:

<https://www.vle.cam.ac.uk/course/index.php?categoryid=3432> for the syllabus and detailed reading lists.

READING LIST

Many ancient texts are available online from the **Perseus Digital Library** at: www.perseus.tufts.edu

The set text is required reading. Material marked with an asterisk is a good place to start.*

SECTION A

SET TEXT: PLATO, REPUBLIC 475C-535A

Translations

PLATO, *The Republic*, translated by P. Shorey. 2 vols. (London: Heinemann, 1930).

PLATO, *Republic*, translated by G.M.A. Grube (Indianapolis, IN: Hackett, 1974; Rev. ed. 1992).

PLATO, *The Republic*, translated by T. Griffith, edited by G.R.F. Ferrari (Cambridge: Cambridge University Press, 2000).

Handbooks

*ANNAS, Julia, *An Introduction to Plato's Republic* (Oxford: Clarendon Press, 1981). Also available online at: <http://bit.ly/annas1981>

*PAPPAS, Nickolas, *Routledge Guidebook to Plato's Republic* (Abingdon, Oxon: Routledge, 2013).

BLACKBURN, Simon, *Plato's Republic: A Biography* (New York, NY: Grove Press: Atlantic Books, 2007).

CROSS, R.C., and A.D. WOZLEY, *Plato's Republic: A Philosophical Commentary* (Basingstoke: Macmillan, 1964).

FERRARI, G.R.F., ed., *The Cambridge Companion to Plato's Republic* (Cambridge: Cambridge University Press, 2007). Also available online at: <http://doi.org/10.1017/CCOL0521839637>

MCPHERRAN, Mark L., ed., *Plato's Republic: A Critical Guide* (Cambridge: Cambridge University Press, 2010). Also available online at:

<http://doi.org/10.1017/CBO9780511763090>

SANTAS, Gerasimos, ed., *Blackwell Guide to Plato's Republic* (Oxford: Blackwell, 2006).

Also available online at: <http://doi.org/10.1002/9780470776414>

WHITE, Nicholas, *A Companion to Plato's Republic* (Oxford: Blackwell, 1979).

TOPICS

Knowledge and Belief

*FINE, Gail, 'Knowledge and Belief in Republic V-Vii', in S. Everson, ed., *Epistemology* (Cambridge: Cambridge University Press, 1990), pp. 85-115. Reprinted in G. Fine, ed., *Plato I: Metaphysics and Epistemology* (Oxford: Oxford University Press, 1999). Also available on [Moodle](#)

CRYSTAL, Ian, 'Parmenidean Allusion in Republic X', *Ancient Philosophy*, 16 (1996): 351-63.

DENYER, Nicholas, 'Objectivity without Error in the Republic', in his *Language, Thought and Falsehood in Ancient Greek Philosophy* (London: Routledge, 1991), ch. 4, pp. 46-67. Also available on [Moodle](#)

GONZALEZ, Francisco J., 'Propositions or Objects? A Critique of Gale Fine on Knowledge and Belief in Republic 5', *Phronesis*, 41, no. 3 (1996): 245-75. <http://www.jstor.org/stable/4182535>

HARTE, Verity, 'Knowing and Believing in Republic V', in V. Harte and R. Woolf, eds., *Re-Reading Ancient Philosophy: Old Chestnuts and Sacred Cows* (Cambridge: Cambridge University Press, 2017), pp. 141-62. Also available online at: <https://doi.org/10.1017/9781108163866.010>

HARTE, Verity, 'Plato's Metaphysics', in G. Fine, ed., *The Oxford Handbook of Plato* (Oxford: Oxford University Press, 2008), pp. 191-216. Also available online at: <http://doi.org/10.1093/oxfordhb/9780195182903.003.0008>

KAHN, Charles H., 'The Greek Verb 'to Be' and the Concept of Being', *Foundations of Language*, 2 (1966): 245-65. <http://www.jstor.org/stable/25000229>. Reprinted in his *Essays on Being* (Oxford: Oxford University Press, 2009), ch. 1 'The Greek verb 'to be' and the concept of being'.

LEE, D.C., 'Interpreting Plato's Republic: Knowledge and Belief', *Philosophy Compass*, 55, no. 10 (2010): 854-64. <https://doi.org/10.1111/j.1747-9991.2010.00329.x>

NEHAMAS, A., 'Self-Predication and Plato's Theory of Forms', in his *Virtues of Authenticity* (Princeton, NJ: Princeton University Press, 1999), pp. 176-95.

PALMER, John A., *Plato's Reception of Parmenides* (Oxford: Clarendon, 1999), chs. 3-4.

VLASTOS, Gregory, 'Degrees of Reality in Plato', in his *Platonic Studies*. 2nd ed. (Princeton, NJ: Princeton University Press, 1981), pp. 58-75.

The Sun, the Line and the Cave

BALTZLY, D., 'To an Unhypothetical First Principle in Plato's Republic', *History of Philosophy Quarterly*, 13, no. 2 (1996): 149-65. <http://www.jstor.org/stable/27744697>

- BENSON, Hugh, 'Plato's Philosophical Method in the Republic: Divided Line (510b-511d)', in M.L. McPherran, ed., *Plato's Republic: A Critical Guide* (Cambridge: Cambridge University Press, 2010), pp. 188-208. Also available online at: <https://doi.org/10.1017/CBO9780511763090.011>
- BRENTLINGER, John A., 'The Divided Line and Plato's 'Theory of Intermediates'', *Phronesis*, 8, no. 2 (1963): 146-66. <http://www.jstor.org/stable/4181722>
- BRUNSCHWIG, Jacques, 'Revisiting Plato's Cave', *Proceedings of the Boston Area Colloquium of Ancient Philosophy*, 19, no. 1 (2003): 145-78. <http://doi.org/10.1163/22134417-90000055>
- BURNYEAT, Myles, 'Plato on Why Mathematics Is Good for the Soul', *Proceedings of the British Academy*, 103 (2000): 1-81. www.britac.ac.uk/pubs/proc/files/103p001.pdf. Reprinted in T. Smiley, ed., *Mathematics and Necessity: Essays in the History of Philosophy* (Oxford: Oxford University Press, 2000), pp. 1-81.
- DENYER, Nicholas, 'Sun and Line: The Role of the Good', in G.R.F. Ferrari, ed., *The Cambridge Companion to Plato's Republic* (Cambridge: Cambridge University Press, 2007), pp. 284-309. Also available online at: <http://doi.org/10.1017/CCOL0521839637.011>
- FERGUSON, A.S., 'Plato's Smile of Light Again', *Classical Quarterly*, 28 (1934): 190-210. <http://www.jstor.org/stable/636803>
- HARTE, Verity, 'Language in the Cave', in D. Scott, ed., *Maieusis: Essays in Ancient Philosophy in Honour of Myles Burnyeat* (Oxford: Oxford University Press, 2007), pp. 195-215. Also available online at: <http://doi.org/10.1093/acprof:oso/9780199289974.003.0010>
- HERMANN, F., 'The Idea of the Good and the Other Forms in Plato's Republic', in D. Cairns and F. Hermann, eds., *Pursuing the Good: Ethics and Metaphysics in Plato's Republic* (Cambridge: Cambridge University Press, 2007), pp. 202-30 (ch. 10). Also available online at: <https://doi.org/10.1017/upo9780748631889.012>
- MUELLER, Ian, 'Mathematical Method and Philosophical Truth', in R. Kraut, ed., *The Cambridge Companion to Plato* (Cambridge: Cambridge University Press, 1992), pp. 170-99. Also available online at: <http://doi.org/10.1017/CCOL0521430186.005>
- NEHAMAS, Alexander, 'Plato on the Imperfection of the Sensible World', *American Philosophical Quarterly*, 12 (1999): 105-17. <http://www.jstor.org/stable/20009565>. Reprinted in his *Virtues of Authenticity* (Princeton, NJ: Princeton University Press, 1998), pp. 138-58.
- SMITH, Nicholas D., 'Plato's Divided Line', *Ancient Philosophy*, 16 (1996): 26-46.

Philosophers' Return to the Cave

- BARNEY, Rachel, 'Eros and Necessity in the Ascent from the Cave', *Ancient Philosophy*, 28, no. 2 (2008): 357-72.
- BROWN, Eric, 'Justice and Compulsion for Plato's Philosopher-Rulers', *Ancient Philosophy*, 20 (2000): 1-17.
- COOPER, John M., 'The Psychology of Justice in Plato', *American Philosophical Quarterly*, 14, no. 2 (1977): 151-57. <http://www.jstor.org/stable/20009662>
- KRAUT, Richard, 'Return to the Cave: Republic 519-521', *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 7, no. 2 (1991): 43-62. Reprinted in G. Fine, ed., *Plato 2* (Oxford: Oxford University Press, 1999), pp. 235-54.

- SEDLEY, David, 'Philosophy, the Forms, and the Art of Ruling', in G.R.F. Ferrari, ed., *The Cambridge Companion to Plato's Republic* (Cambridge: Cambridge University Press, 2007), pp. 256-83. Also available online at: <http://doi.org/10.1017/CCOL0521839637.010>
- WEISS, Roslyn, *Philosophers in the Republic: Plato's Two Paradigms* (Ithaca, NY: Cornell University Press, 2012).

SECTION B

Plato's Psychology

- BARNEY, Rachel, Tad BRENNAN, and Charles BRITAIN, eds., *Plato and the Divided Self* (Cambridge: Cambridge University Press, 2012). Also available online at: <http://doi.org/10.1017/CBO9780511977831> [See especially essays by Kamtekar, Brown, Moss and Lorenz]
- BURNYEAT, Myles, 'Culture and Society in Plato's Republic', in G. Peterson, ed., *Tanner Lectures on Human Values: 20* (Salt Lake City, UT: University of Utah Press, 1999), pp. 215-324. Also available online at: www.tannerlectures.utah.edu/documents/Burnyeat99.pdf
- COOPER, John M., 'Plato's Theory of Human Motivation', *History of Philosophy Quarterly*, 1 (1984): 3-21. <http://www.jstor.org/stable/27743663>. Reprinted in his *Reason and Emotion* (Princeton, NJ: Princeton University Press, 1999), pp. 118-37.
- LEAR, Jonathan, 'Inside and Outside the Republic', *Phronesis*, 37, no. 2 (1992): 184-215. <http://www.jstor.org/stable/4182410>. Reprinted in his *Open Minded* (Cambridge, MA: Harvard University Press, 1998), pp. 219-46.
- LIEBERT, Rana S., 'Pity and Disgust in Plato's Republic: The Case of Leontius', *Classical Philology*, 108, no. 3 (2013): 179-201. <http://doi.org/10.1086/672002>
- LORENZ, Hendrik, 'The Analysis of the Soul in Plato's Republic', in G. Santas, ed., *The Blackwell Guide to Plato's Republic* (Oxford: Blackwell, 2006), pp. 146-65. Also available online at: <http://doi.org/10.1002/9780470776414.ch8>
- LORENZ, Hendrik, *The Brute Within: Appetitive Desire in Plato and Aristotle* (Oxford: Clarendon Press, 2006). Also available online at: <http://doi.org/10.1093/0199290636.001.0001>
- MOSS, Jessica, 'Appearances and Calculation: Plato's Division of the Soul', *Oxford Studies in Ancient Philosophy*, 34 (2008): 35-68.
- MOSS, Jessica, 'Shame, Pleasure and the Divided Soul', *Oxford Studies in Ancient Philosophy*, 29 (2005): 137-70. <http://www.jstor.org/stable/27743663>
- PRICE, A.W., *Mental Conflict* (London: Routledge, 1995), ch. 2 'Plato'.
- SCOTT, Dominic, 'Eros, Philosophy, and Tyranny', in M. Burnyeat and D. Scott, eds., *Maieusis: Essays in Ancient Philosophy in Honour of Myles Burnyeat* (Oxford: Oxford University Press, 2007), pp. 136-53. Also available online at: <http://doi.org/10.1093/acprof:oso/9780199289974.003.0007>
- ZEYL, Donald J., 'Socrates and Hedonism: Protagoras 351b-358d', *Phronesis*, 25, no. 3 (2005): 250-69. <http://www.jstor.org/stable/4182098>

PRESOCRATIC PHILOSOPHERS: PARMENIDES TO DEMOCRITUS

Basic Works, General Works, and Collections Covering More Than One Philosopher

The main texts can be found in:

KIRK, Geoffrey S., John E. RAVEN, and Malcolm SCHOFIELD, *The Presocratic Philosophers: A Critical History with a Selection of Texts* (Cambridge: Cambridge University Press, 1983). [Selection of texts with translation]

*WARREN, James, *Presocratics* (Stockfield: Acumen, 2007). Also available online at: <http://lib.myilibrary.com/?ID=294339>

BARNES, Jonathan, *The Presocratic Philosophers*. 2nd ed. (London: Routledge, 1982). Also available online at: <http://site.ebrary.com/lib/camuk/detail.action?docID=10417482>

CHERNISS, Harold, *Aristotle's Criticism of Presocratic Philosophy* (Baltimore, MD: Johns Hopkins, 1935).

CURD, Patricia, and Daniel W. GRAHAM, eds., *The Oxford Handbook of Presocratic Philosophy* (Oxford: Oxford University Press, 2008). Also available online at: <http://doi.org/10.1093/oxfordhb/9780195146875.001.0001>

DIELS, H., and D.W. KRANZ, *Die Fragmente Der Vorsokratiker*. 6th ed. 3 vols. (Berlin: Weidmann, 1951-2). [3 vols. of which the third is Indexes. The standard collection of Presocratic fragments and testimonia. References to fragments (preceded by 'B') and to testimonia (preceded by 'A') are to this]

GRAHAM, Daniel W., *Explaining the Cosmos* (Princeton, NJ: Princeton University Press, 2006). Also available online at: <http://doi.org/10.1515/9781400827459>

GRAHAM, Daniel W., *The Texts of Early Greek Philosophy* (Cambridge: Cambridge University Press, 2010).

GUTHRIE, W.K.C., *A History of Greek Philosophy*. Vol. 2 (Cambridge: Cambridge University Press, 1965).

JOHANSEN, Thomas K., *Plato's Natural Philosophy* (Cambridge: Cambridge University Press, 2004). Also available online at: <http://doi.org/10.1017/CBO9780511518478>

KIRK, Geoffrey S., John E. RAVEN, and Malcolm SCHOFIELD, *The Presocratic Philosophers: A Critical History with a Selection of Texts* (Cambridge: Cambridge University Press, 1983). [Selection of texts with translation]

LLOYD, G.E.R., *Early Greek Science: Thales to Aristotle* (London: W.W. Norton, 1970).

LONG, A.A., ed., *The Cambridge Companion to Early Greek Philosophy* (Cambridge: Cambridge University Press, 1999). Also available online at: <http://doi.org/10.1017/CCOL0521441226>

MCKIRAHAN, Richard D., *Philosophy before Socrates*. 2nd ed. (Indianapolis, IN: Hackett, 2010).

SORABJI, Richard, *Time, Creation and the Continuum*. 2nd ed. (London: Duckworth, 1983).

Individual Bibliographies

Parmenides

*MACKENZIE, Mary M., 'Parmenides Dilemma', *Phronesis*, 27, no. 1 (1982): 1-12. <http://www.jstor.org/stable/4182136>

*PALMER, John, *Parmenides and Presocratic Philosophy* (Oxford: Oxford University Press, 2009). Also available online at: <http://doi.org/10.1093/acprof:oso/9780199567904.001.0001>

BROWN, Lesley, 'The Verb 'to Be' in Greek Philosophy: Some Remarks', in S. Everson, ed., *Language* (Cambridge: Cambridge University Press, 1994), pp. 212-36. Also available on [Moodle](http://moodle.org)

COXON, A.H., *The Fragments of Parmenides: A Critical Text* (Assen: Van Gorcum, 1986).

CURD, Patricia, 'Eleatic Monism in Zeno and Melissus', *Ancient Philosophy*, 13 (1993): 1-22.

FURLEY, David J., 'Notes on Parmenides', in A.N. Lee, A.D.P. Mourelatos and R.M. Rorty, eds., *Exegesis and Argument, Phronesis Supplementary Volume No. 1* (Assen: Van Gorcum, 1973), pp. 1-15. Reprinted in his *Cosmic Problems* (Cambridge: Cambridge University Press, 1989), pp. 27-37.

FURTH, Montgomery, 'Elements of Eleatic Ontology', *Journal of the History of Philosophy*, 6, no. 2 (1968): 111-32.

<http://muse.jhu.edu/journals/hph/summary/v006/6.2furth.html>. Reprinted in A. Mourelatos, ed., *The Pre-Socratics* (Garden City, Anchor Press, 1974).

JOHANSEN, Thomas K., 'Parmenides' Likely Story', *Oxford Studies in Ancient Philosophy*, 50 (2016): 5-35. <https://doi.org/10.1093/acprof:oso/9780198778226.001.0001>

OWEN, G.E.L., 'Eleatic Questions', *Classical Quarterly*, 10 (1960): 84-102. <http://www.jstor.org/stable/637593>. Reprinted in Furley and Allen, eds., *Studies in Presocratic Philosophy* (1975) and in his *Logic, Science and Dialectic* (1986).

PALMER, John A., 'Melissus and Parmenides', *Oxford Studies in Ancient Philosophy*, 26 (2004): 19-54.

SEDLEY, David J., 'Parmenides and Melissus', in A.A. Long, ed., *The Cambridge Companion to Early Greek Philosophy* (Cambridge: Cambridge University Press, 1999), pp. 113-33. Also available online at: <http://doi.org/10.1017/CCOL0521441226.006>

Zeno

*MAKIN, Stephen, 'Zeno of Elea (Fl. C. 450 Bc)', in E. Craig, ed., *Routledge Encyclopedia of Philosophy* (1998) [Online]. Available at: www.rep.routledge.com/article/A123 (Accessed: 13 September 2018). [An outstandingly good introduction to the topic]

*MCKIRAHAN, Richard D., 'The Presocratic Philosophers', in A.A. Long, ed., *The Cambridge Companion to Early Greek Philosophy* (Cambridge: Cambridge University Press, 1999). Also available online at: <https://doi.org/10.1017/CCOL0521441226.007>

- BARNES, Jonathan, *The Presocratic Philosophers* (London: Routledge & Kegan Paul, 1979, 1 vol. ed.; 1982, 2 vol. ed.), chs. 12 & 13.
- FARIS, J.A., *The Paradoxes of Zeno* (Aldershot: Avebury, 1996).
- LEAR, Jonathan, 'A Note on Zeno's Arrow', *Phronesis*, 26, no. 2 (1981): 91-104. <http://www.jstor.org/stable/4182117>
- OWEN, G.E.L., 'Zeno and the Mathematicians', *Proceedings of the Aristotelian Society*, 58 (1958): 199-222. <http://www.jstor.org/stable/4544595>. Reprinted in his *Logic, Science and Dialectic* (London: Duckworth, 1986).
- SALMON, Wesley, ed., *Zeno's Paradoxes* (Indianapolis, IN: Bobbs-Merrill, 1970; reprinted ed. Hackett, 2001).
- SORABJI, Richard, *Time, Creation and the Continuum* (London: Duckworth, 1983), ch. 21 'Zeno's paradoxes of motion'.

Anaxagoras

- CURD, Patricia, 'Anaxagoras and the Theory of Everything', in P. Curd and D. Graham, eds., *Oxford Handbook of Presocratic Philosophy* (Oxford: Oxford University Press, 2008). Also available online at: <http://doi.org/10.1093/oxfordhb/9780195146875.003.0008>
- FURLEY, David J., 'Anaxagoras in Response to Parmenides', *Canadian Journal of Philosophy*, 6, suppl. 1 (1976): 61-85. <http://doi.org/10.1080/00455091.1976.10717007>. Reprinted in his *Cosmic Problems* (Cambridge: Cambridge University Press, 1989), pp. 47-65.
- FURLEY, David J., and R.E. ALLEN, eds., *Studies in Presocratic Philosophy* Vol. 2 (London: Routledge & Kegan Paul, 1975). [Articles by Cornford, Vlastos and Strang. These get very deep into frustrating debates about Anaxagoras' physical system]
- FURTH, Montgomery, 'A "Philosophical Hero"? Anaxagoras and the Eleatics', *Oxford Studies in Ancient Philosophy*, 9 (1991): 95-129.
- GRAHAM, Daniel W., 'Empedocles and Anaxagoras', in A.A. Long, ed., *The Cambridge Companion to Early Greek Philosophy* (Cambridge: Cambridge University Press, 1999), pp. 159-80. Also available online at: <http://doi.org/10.1017/CCOL0521441226.008>
- INWOOD, Brad, 'Anaxagoras and Infinite Divisibility', *Illinois Classical Studies*, 11 (1986): 17-33. <http://www.jstor.org/stable/23064058>
- SCHOFIELD, Malcolm, *An Essay on Anaxagoras* (Cambridge: Cambridge University Press, 1980).
- SIDER, David, *The Fragments of Anaxagoras*. 2nd ed. (Sankt Augustin: Academia Verlag, 2005).

Empedocles

- INWOOD, Brad, *The Poem of Empedocles* (Toronto, ON: University of Toronto Press, 1992; 2nd ed. 2001). [Edition of fragments]
- KAHN, Charles H., 'Religion and Natural Philosophy in Empedocles' Doctrine of the Soul', *Archiv für Geschichte der Philosophie*, 42, no. 1 (1960): 3-35. <http://doi.org/10.1515/agph.1960.42.1.3>. Reprinted with retractations in A. Mourelatos, ed., *The Pre-Socratics* (New York: Anchor Books, 1974), pp. 426-56.

- MARTIN, Alain, and Oliver PRIMAVERSI, *L'empédocle De Strasbourg* (Berlin: Walter de Gruyter, 1999). [Important new papyrus fragments of Empedocles, supplementary to the above]
- OSBORNE, Catherine, 'Empedocles Recycled', *Classical Quarterly*, 37, no. 1 (1987): 24-50. <http://www.jstor.org/stable/639342>
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- SEDLLEY, David, *Creationism and Its Critics in Antiquity* (Berkeley, CA: University of California Press, 2007), ch. 2 'Empedocles'.
- SEDLLEY, David, 'Empedocles' Life Cycles', in A. Pierris, ed., *The Empedoclean Kosmos* (Patras: Institute for Philosophical Research, 2005), pp. 331-71.

The Atomists

- *SEDLLEY, David, 'Two Conceptions of Vacuum', *Phronesis*, 27, no. 2 (1982): 175-93. <http://www.jstor.org/stable/4182149>
- ANDREW, Gregory, 'Leucippus and Democritus on Like to Like and Ou Mallon', *Apeiron*, 46 (2013): 446-68. <http://doi.org/10.1515/apeiron-2013-0021>
- BARNES, Jonathan, *The Presocratic Philosophers* (London: Routledge & Kegan Paul, 1979; 1 vol. ed. ; 1982; 2 vol. ed.). [Remains one of the best studies of atomism's philosophical rationale]
- CURD, Patricia, *The Legacy of Parmenides* (Las Vegas, NV: Parmenides Pub., 2004), ch. 5 'Atoms, void, and rearrangement'.
- FURLEY, David J., 'Aristotle and the Atomists on Infinity', in *Cosmic Problems* (Cambridge: Cambridge University Press, 1989), pp. 103-14.
- FURLEY, David J., 'Aristotle and the Atomists on Motion in a Void', in P. Machamer and J. Turnbull, eds., *Motion and Time, Space and Matter* (Columbus, OH: Ohio State University Press, 1976). Reprinted in his *Cosmic Problems* (Cambridge: Cambridge University Press, 1989), pp. 77-90.
- KIRK, G.S., J.E. RAVEN, and M. SCHOFIELD, *The Presocratic Philosophers: A Critical History with a Selection of Texts* (Cambridge: Cambridge University Press, 1983). [Excellent coverage of primary issues]
- MAKIN, Stephen, *Indifference Arguments* (Oxford: Blackwell, 1993).
- MAKIN, Stephen, 'The Indivisibility of the Atom', *Archiv für Geschichte der Philosophie*, 71, no. 2 (1989): 125-49. <http://doi.org/10.1515/agph.1989.71.2.125>
- SEDLLEY, David, 'Atomism's Eleatic Roots', in P. Curd and D. Graham, eds., *Oxford Handbook of Presocratic Philosophy* (Oxford: Oxford University Press, 2008), pp. 305-32. Also available online at: <http://doi.org/10.1093/oxfordhb/9780195146875.003.0011>
- TAYLOR, C.C.W., *The Atomists: Leucippus and Democritus* (Toronto, ON: University of Toronto Press, 1999). [Contains a full set of texts, and commentary]
- WARDY, Robert B.B., 'Eleatic Pluralism', *Archiv für Geschichte der Philosophie*, 70, no. 2 (1988): 125-46. <http://doi.org/10.1515/agph.1988.70.2.125>

Pythagoreans and Hippocratics

- BETEGH, Gábor, 'What Makes a Myth Eikôs? Remarks Inspired by Myles Burnyeat's Eikôs Mythos', in R. Mohr, K. Sanders and B. Sattler, eds., *One Book, the Whole Universe: Plato's Timaeus Today* (Las Vegas, NV: Parmenides Publishing, 2009). [Classics Library]
- HUFFMAN, Carl A., *Philolaus of Croton : Pythagorean and Presocratic : A Commentary on the Fragments and Testimonia with Interpretive Essay* (Cambridge: Cambridge University Press, 1993). Also available online at: <http://doi.org/10.1017/CBO9780511597367>
- KAHN, Charles H., *Pythagoras and the Pythagoreans: A Brief History* (Indianapolis, IN: Hackett, 2001).
- KEYT, David., 'The Mad Craftsman of the Timaeus', *Philosophical Review*, 80 (1971): 230-35. <http://www.jstor.org/stable/2184032>
- LENNOX, James, 'Plato's Unnatural Teleology', in D. O'Meara, ed., *Platonic Investigations* (Washington, DC: Catholic University Press, 1985), pp. 185-218. Reprinted in Lennox, J., *Aristotle's Philosophy of Biology* (Cambridge: Cambridge University Press, 2001), pp. 280-302.
- LLOYD, G.E.R., *Early Greek Science: Thales to Aristotle* (London: W.W. Norton, 1970).
- LLOYD, G.E.R., *Magic, Reason, and Experience* (Cambridge: Cambridge University Press, 1979).
- LLOYD, G.E.R., *Methods and Problems in Greek Science* (Cambridge: Cambridge University Press, 1991), chs. 3-5, 9 & 14 especially.
- OSBOURNE, Catherine, 'Space, Time, Shape, and Direction: Creative Discourse in the Timaeus', in C. Gill and M.M. McCabe, eds., *Form and Argument in Late Plato* (Oxford: Clarendon Press, 1996), pp. 179-211.
- OWEN, G.E.L., 'The Place of the Timaeus in Plato's Dialogues', *The Classical Quarterly*, 3 (1965): 79-95. <http://doi.org/10.1017/S000983880002652>. Reprinted in R. E. Allen, ed., *Studies in Plato's Metaphysics* (London: Routledge and K. Paul, 1965); and in M. Nussbaum, ed., *Logic, Science and Dialectic* (Ithaca, NY: Cornell University Press, 1986).
- SAMBURSKY, Samuel, *The Physical World of the Greeks* (London: Routledge & K. Paul, 1956).
- SMITH, Wesley, *The Hippocratic Tradition* (Ithaca, NY: Cornell University Press, 1979).
- STRANGE, Steven K., 'The Double Explanation in the Timaeus', *Ancient Philosophy*, 5 (1985): 25-39.

Aristotle

Introductory

- BARNES, Jonathan, *Aristotle: A Very Short Introduction* (Oxford: Oxford University Press, 2000). Also available online at: <http://doi.org/10.1002/9781444305661> [Short and entertaining, and covers more or less every aspect of Aristotle]
- LEAR, Jonathan, *Aristotle: The Desire to Understand* (Cambridge: Cambridge University Press, 1988). Also available online at: <http://doi.org/10.1017/CBO9780511570612>. [Covers every aspect of Aristotle in this course, more amply than Barnes]

General Aristotelian Reference

- ANAGNOSTOPOULOS, Georgios, *A Companion to Aristotle* (Chichester: Wiley Blackwell, 2007). Also available online at: <http://doi.org/10.1002/9781444305661>
- BARNES, Jonathan, ed., *The Cambridge Companion to Aristotle* (Cambridge: Cambridge University Press, 1995). [Covers as many aspects of Aristotle as the *Very Short Introduction*, but each is covered in much greater depth. Includes a carefully organised bibliography]
- SHIELDS, Christopher, *The Oxford Handbook of Aristotle* (Oxford: Oxford University Press, 2012). Also available online at: <http://doi.org/10.1093/oxfordhb/9780195187489.001.0001>

Additional Reading by Topic

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