# Chicago Quick Guide

# Format By Source

#### Website

Last Name, First Name. "Webpage Title." Title of Website. Updated or Accessed Date. <internet address>.

#### **Book**

Last Name, First Name. Title of Book. City: Publisher, Date.

#### **Online Journal Article**

Last Name, First Name. "Title of Article." *Title of Journal* vol #, issue # (year): pp. #. Accessed date. <internet address>.

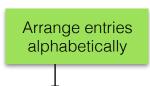
### Examples

Situation	In-Text	Footnote*	Reference(s)
Author's name in text	Berman claims that the American public is slowly becoming more ignorant.1	<sup>1</sup> Berman, 91-92.	Berman, Morris. The Twilight of the American Culture. New York: W.W. Norton, 2000.
Author's name in reference	Research shows that this view of American ignorance is not widely embraced. <sup>1</sup>	¹Kenneth, 15.	Kenneth, Ivan. "A Buddhist Response to the Nature of Human Rights." <i>Journal of Buddhist Ethics</i> 21, no. 1 (2006): pp. 90-94. Accessed Nov. 19, 2018. <a href="http://www.cacpsu.edu/jbe/twocont.html">http://www.cacpsu.edu/jbe/twocont.html</a> .
Multiple authors of a work	The moose chased both gentlemen up a tree, then proceeded to stomp around beneath their dangling feet.1	<sup>1</sup> Johnson and Stewart, "Summer."	Johnson, Sam and Jim Stewart. "A Summer in Alaska to Remember." Anchorage Daily News (Anchorage, AK), Jul. 4, 2017.
Two works cited	The beauty of an object is part of its appeal.1	<sup>1</sup> Berman, 83; Kenneth, 23.	Berman, Morris. The Twilight of the American Culture. New York: W.W. Norton, 2000. Kenneth, Ivan. "A Buddhist Response to the Nature of Human Rights." Journal of Buddhist Ethics 21, no. 1 (2006): pp. 90-94. Accessed Nov. 19, 2018. <a href="http://www.cacpsu.edu/jbe/twocont.html">http://www.cacpsu.edu/jbe/twocont.html</a> .
No author	Walt Disney is the "third largest global media conglomerate".1	¹PBS, "Media Giants."	"Media Giants." PBS. Accessed Nov. 18, 2018. www.pbs.org/wgbh/pages/frontline/shows/ cool/giants.

<sup>\*</sup>This is in the shortened footnotes style.

## Places to Formulate a Works Cited Page:

- <a href="https://www.calvin.edu/library/knightcite/index.php">https://www.calvin.edu/library/knightcite/index.php</a>
- https://www.lib.ncsu.edu/citationbuilder/
- http://www.citationmachine.net





Berman, Morris. The Twilight of the American Culture. New York: W.W. Norton, 2000.

Kenneth, Ivan. "A Buddhist Response to the Nature of Human Rights." *Journal of Buddhist Ethics* 21, no. 1 (2006): pp. 90-94. Accessed Nov. 19, 2018.

http://www.cacpsu.edu/jbe/twocont.html.

Double-space the page

Indent each line below the top line by a half inch (hanging indent)

Excerpt from Example Essay:

Despite these differences, not every soldier was able to manage their stress, and would instead resort to desertion as a way to seek release from the trauma. Abandoning ones military position, however, was not accepted by either the Soviets or the Germans as an acceptable response to the struggles of war. Regardless of the side, any attempt to be dismissed from the fighting, be it betrayal or self-inflicted wounds, would cause the soldier to be sentenced to death. Such harsh discipline resulted in the death of at least 15,000 German soldiers during WWII. Despite the comradery and loyalty felt within the ranks of both forces, the constant pressures of the Eastern Front was capable of breaking such bonds, causing soldiers to seek death as a way to free them. Regardless of their differing motivations for fighting, the mental and physical trauma connected the opposing forces.

<sup>&</sup>lt;sup>1</sup> Bartov, 32; Beevor & Vinogradova, 100.

<sup>&</sup>lt;sup>2</sup> Bartov, 32.