Ancient Chinese Manuscripts: Bibliography of Materials in Western Languages

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This bibliography contains approximately 360 items. Please do not hesitate to inform the compiler of errors or omissions, which are inevitable in a project of this scope. For the sake of concision, anthologies of papers by a single author are listed only once, under title of the volume. (The original bibliographical information of any articles revised or reprinted in such anthologies is omitted, as are the original details of articles that were later expanded into or incorporated within a book by the same author.) Book reviews, articles in encyclopedias and newsletters, exhibition catalogues, and unscholarly works for popular audiences are not normally included.


CHAN, Shirley, and Daniel Lee (2015). “*Shendu* and *qingdu*: Reading the Recovered Bamboo and Silk Manuscripts.” *Frontiers of Philosophy in China* 10.1: 4-20. [Shendu and qingdu are 慎獨 and 慎獨, respectively.]


COOK, Constance A. “Omens and Myth: Thoughts on the *Guicang* Manuscript.” In Allan and Xing, 158-62.

COOK, Constance A. “The Way(s) of the Former Kings: Guodian Notes.” In Xing, 47-54.


GUO, Jue. “Concepts of Death and the Afterlife Reflected in Newly Discovered Tomb Objects and Texts from Han China.” In Olberding and Ivanhoe, 85-115.


HARPER, Donald. *Early Chinese Medical Literature: The Mawangdui Medical*


HENRICKS, Robert G. “A Complete List of the Character Variants in the Mawangdui


HULSEWÉ, A.F.P. “Qin and Han Legal Manuscripts.” In Shaughnessy, ed., 193-221.


KALINOWSKI, Marc. “Divination and Astrology: Received Texts and Excavated Manuscripts.” In Nylan and Loewe, 339-66.


KOHN, Livia. “Yoga and Daoyin: History, Worldview, and Techniques.” In Theodor and Yao, 143-68.


LI Feng and David Prager Branner, eds. *Writing and Literacy in Early China: Studies*


MEYER, Andrew. “‘Only the Human Way May Be Followed’: Reading the Guodian


PERKINS, Franklin. “*Five Conducts* (Wu xìng 五行) and the Grounding of Virtue.”


PFISTER, Rudolf. “The Production of Special Mental States within the Framework of Sexual Body Techniques—As Seen in the Mawangdui Medical Corpus.” In Santangelo and Guida, 180-94.


PINES, Yuri, et al., eds. *Birth of an Empire: The State of Qin Revisited*. Berkeley:


POO, Mu-chou. “Preparation for the Afterlife in Ancient China.” In Olberding and Ivanhoe, 13-36.


RAPHALS, Lisa. “Notes on the Baoshan Medical Divinations.” In Allan and Xing, 388-408.


RICHTER, Matthias L. “Handling a Double-Edged Sword: Controlling Rhetoric in Early China.” *Asiatische Studien* 68.4 (2014): 1021-68. [Contains a section on *Fan wu liu xing* 凡物流形.]


SOU, Daniel S. “Living with Ghosts and Deities in the Qin 秦 State: Methods of Exorcism from ‘Jie 詰’ in the Shuihudi 睡虎地 Manuscript.” In McDaniel and Ransom, 151-75.


SZABÓ, Sándor P. “Xunzi’s Theories on Human Nature in the Light of a Recently


THOMPSON, P.M. “On the Formal Treatment of Textual Testimony.” In Allan and Williams, 89-106.


WANG, Eugene Yuejin. “Ascend to Heaven or Stay in the Tomb? Paintings in
Mawangdui Tomb 1 and the Virtual Ritual of Revival in Second-Century B.C.E. China.” In Olberding and Ivanhoe, 37-84.


YATES, Robin D.S. “Soldiers, Scribes, and Women: Literacy among the Lower Orders in Early China.” In Li and Branner, 339-69.


